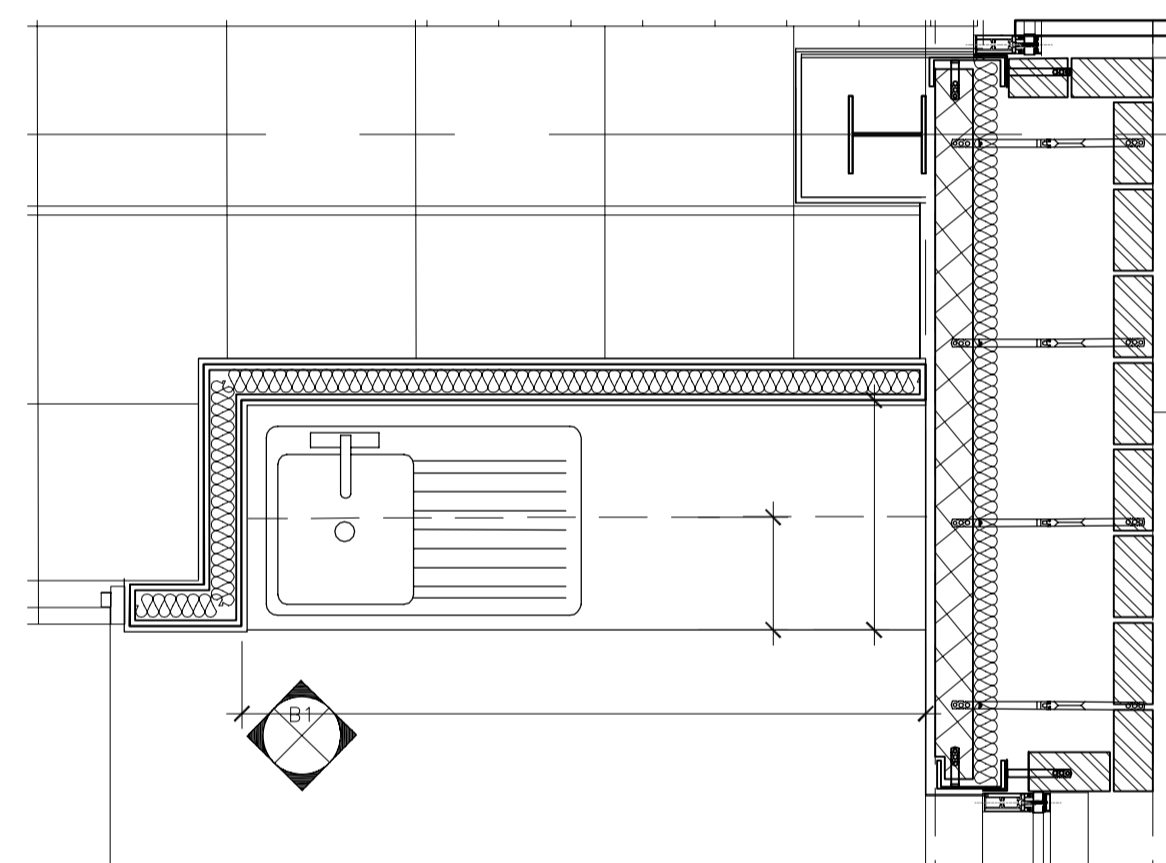
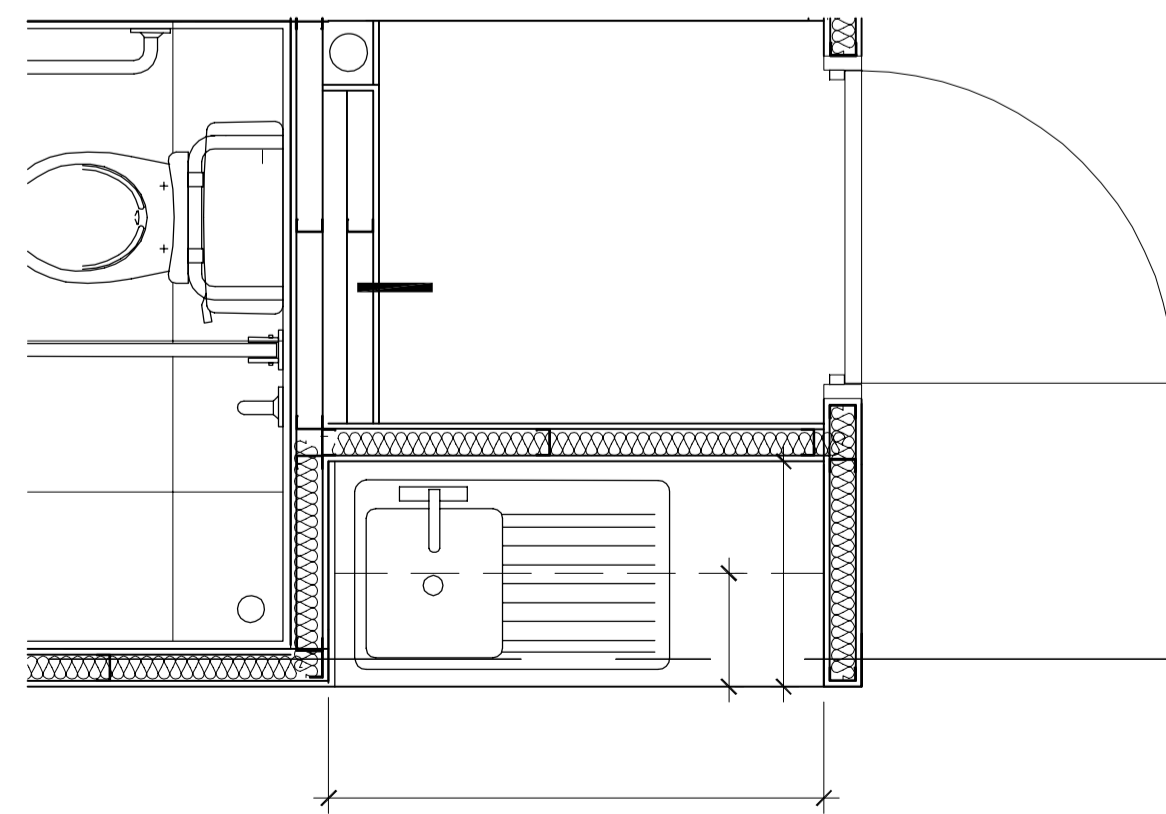


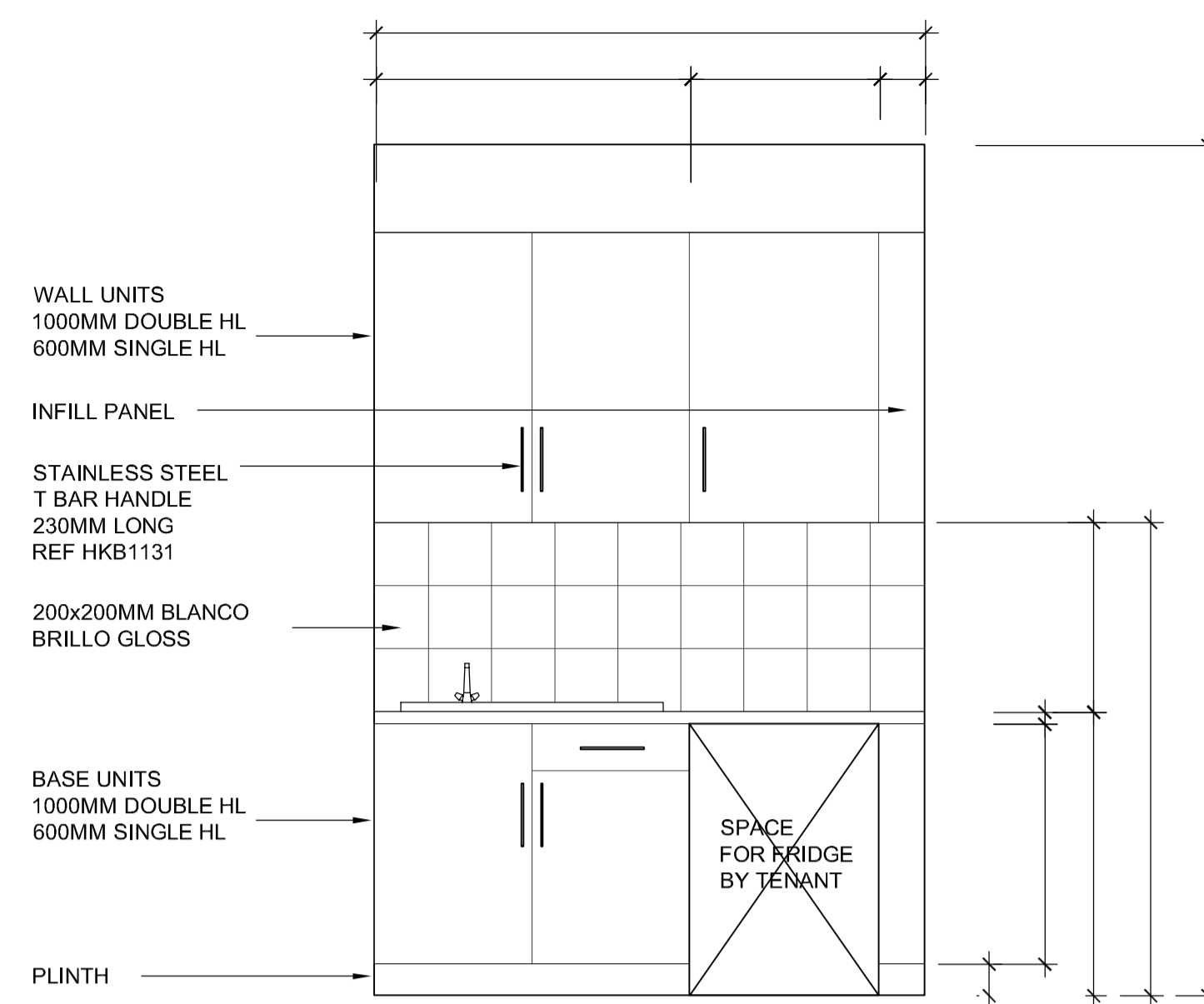
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1123 WATERSIDE COURT OFFICE 1-3
KITCHEN DETAIL 1:20



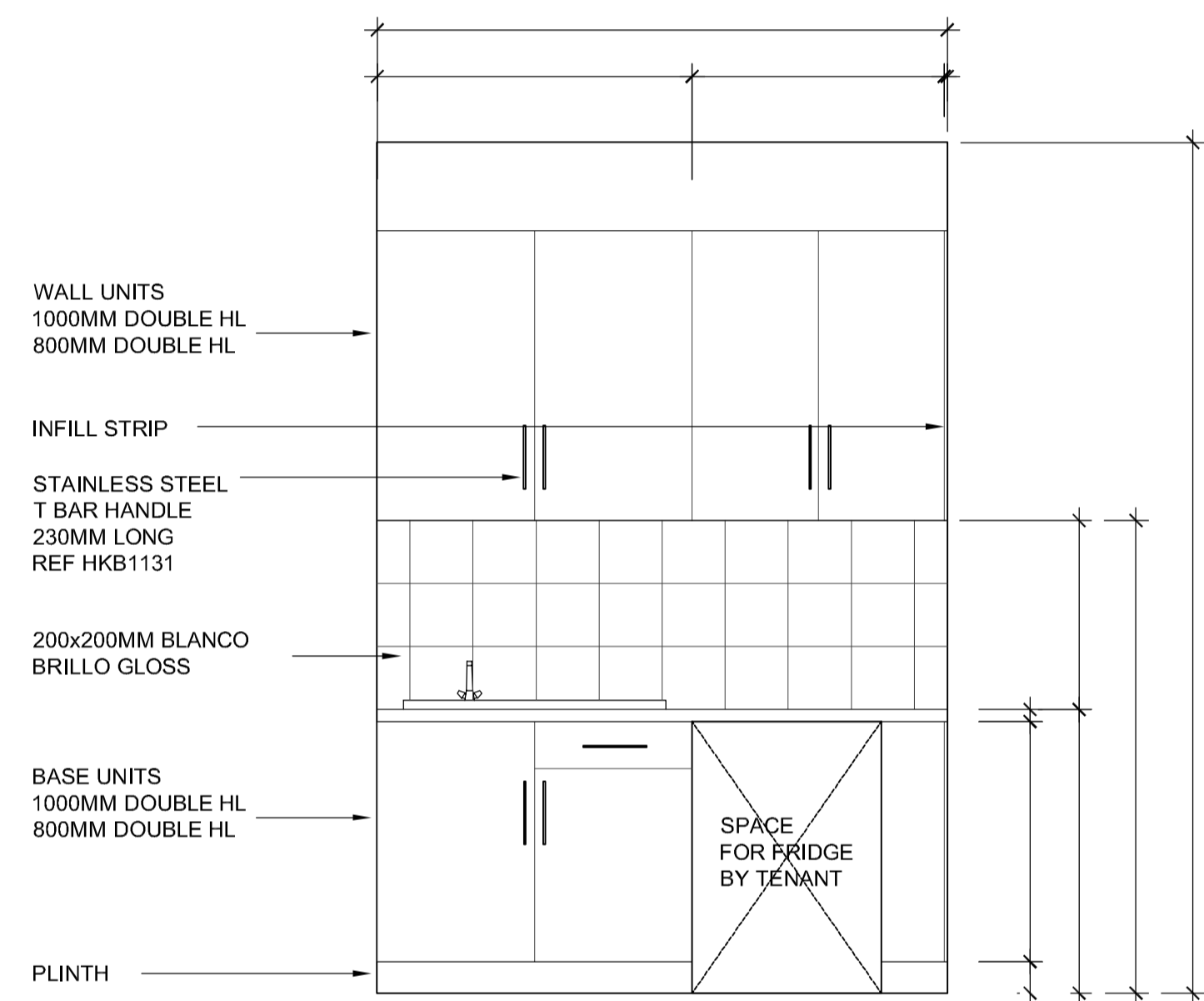
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KITCHEN DETAIL 1:20



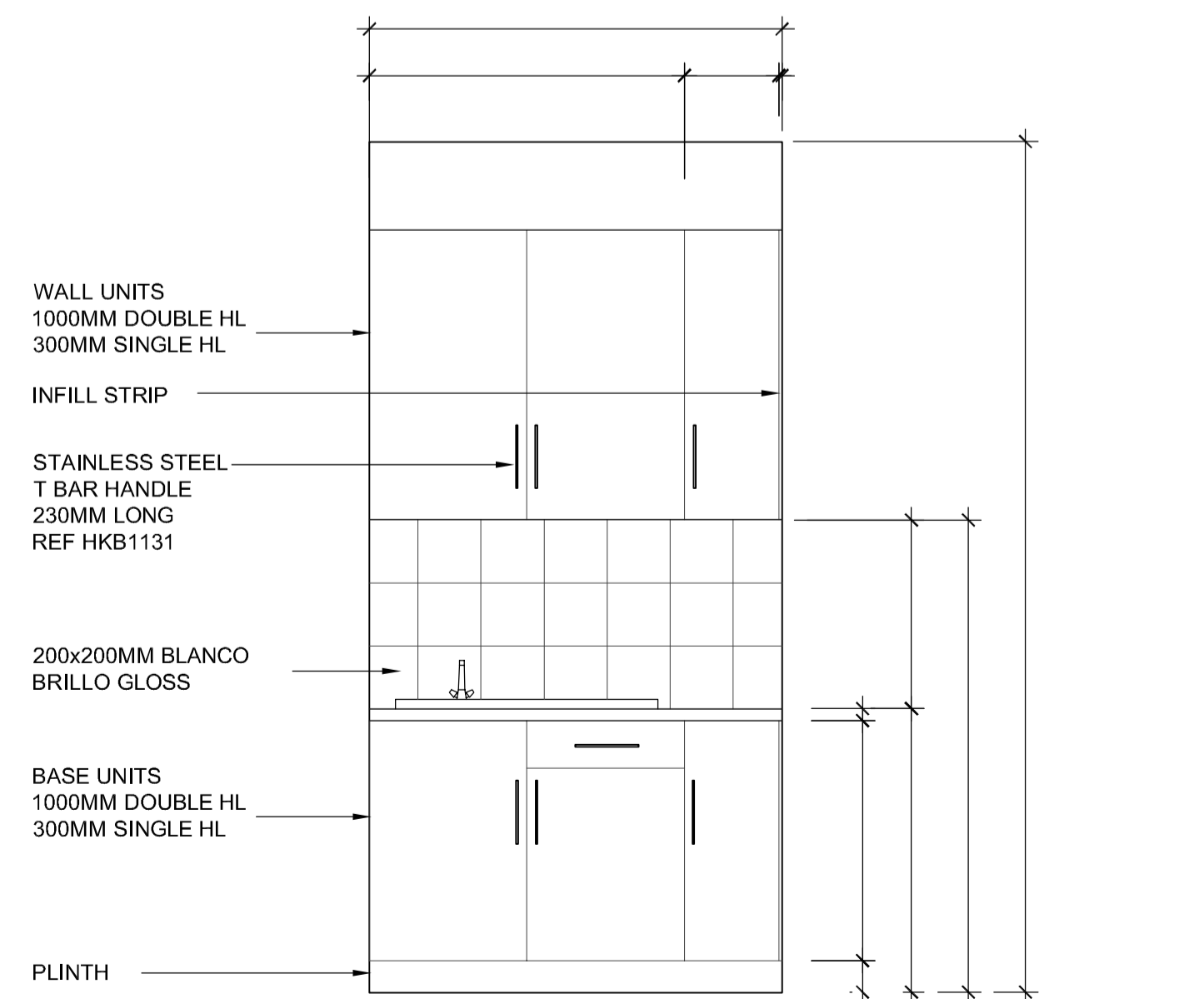
05
1123 WATERSIDE COURT OFFICE 9
KITCHEN DETAIL 1:20



02
1123 ELEVATION A1
KITCHEN DETAIL 1:50



04
1123 ELEVATION B1
KITCHEN DETAIL 1:50



06
1123 ELEVATION C1
KITCHEN DETAIL 1:50

NOTES:

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NOTE:
 RANGE OF KITCHEN UNITS, PLINTHS AND
 INFILL PANELS TO BE HOWDEN
 GREENWICH OAK
 RANGE OF WORKTOP TO BE MATT 38MM
 DARK GRANITE
 THIS DRAWING TO BE READ IN
 CONJUNCTION WITH KITCHEN UNIT
 SCHEDULE BY SOUTH EASTERN
 CARPENTRY
 SETTING OUT OF TILES
 CENTERED WITH CUT TILES EITHER SIDE
 FOR LOCATION OF KITCHENS REFER
 TO DRAWING NO. 2716/ EL/264 & 265

AS BUILT

THIS "AS-BUILT" DRAWING IS BASED ON INFORMATION SUPPLIED TO MICHAEL SPARKS ASSOCIATES BY MC LAREN CONSTRUCTION AND INCORPORATES INSTRUCTIONS AND OTHER DESIGN INFORMATION GIVEN TO MC LAREN CONSTRUCTION DIRECTLY BY OTHERS

A	25.03.2009	Refer to sub-contractors drawings for specialist details This supercedes drawing no: 2716/EL/422 rev.A	JH	NSC
REV	DATE	COMMENT	DRAW	CHK

FROGMORE

CHARTERED ARCHITECTS
 11 PLATO PLACE
 ST. DIONIS ROAD
 LONDON SW6 4TU
 TELEPHONE 020 7736 6162
 FAX 020 7736 3896
 info@msa-architects.co.uk

TITLE
 CROSSWAYS, DARTFORD
DRAWING

INTERIOR KITCHEN DETAILS
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DATE MARCH 2009	SCALE 1:20 @ A1	DRAWN JH
STATUS AS BUILT		CHECKED NSC

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 2716 / AB / 1123 A